

Subject: Youth Bible Study 33

Lesson 32 Answers and Comments

Word	faith	propitiation	translated
God	abroad	blood	kingdom
Blasphemed	smite	righteousness	blasphemed
Without	head	declare	name
Excuse	earth	righteousness	heaven
Written	know	just	earth
Books	God	justifier	God's word
Their	Israel	believeth	words
Works	all	Jesus	mouth
Epistle	people	principalities	necessary
Read	earth	powers	pure
Epistle	mighty	heavenly	for
Christ	hear	church	ever
Spirit	great	wisdom	
Living	strong	in	
God	people	new	
Faith	earth	creature	
Spoken	fear	passed	
Throughout	know	away	
Whole	house	new	
World	raised	all	
Sounded	shew	God	
Word	power	Father	
Lord	name	meet	
Every	declared	partakers	
Place	all	inheritance	
	Earth	saints	
	Set	power	
	Forth	darkness	

The unbelieving world has always been abuzz about God's people and their God. I think back to Rahab. The people of Jericho had heard of God's miraculous parting of the Red Sea according to Joshua 2:10. And Rahab says to the spies from Israel in Josh. 2:9 "And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you." And also in verse 11 she says "As soon as we heard these things, our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he is God in heaven above, and in earth beneath." Israel's reputation was spread afar. But unfortunately not always for such positive things. II Sam. 12:14, speaking of David's sins says "Howbeit, because of this deed thou hast given great occasion to the enemies of the LORD to blaspheme..." Rom. 2:24 "For the name of God is blasphemed among the Gentiles through you..." May Christ be lifted up, his word magnified and God praised by the lives we lead.

Lesson 33 - Exhorting Young Men

Titus 2:6 "Young men likewise exhort to be sober minded."

Girls you will want to pay attention to these instructions for young men. If you're thinking about possibly getting married you'll want to use these biblical instructions in making your decisions. Your dating selections should also be made with these things in mind. The people you date are the ones you end up marrying. Yes you can date and marry an unsaved or carnal believer but that is not God's design. I Cor. 7:39 "...she is at liberty to marry whom she will; only in the Lord."

Calling all young men! Where are you? Recently, when talking to a pastor about Bible study materials for young people, he replied, "There aren't any young people in our church or in any of the grace churches that are a part of our group." We were saddened to hear this. In Ps. 148:12, 13 we read, "Both _____ and maidens; old men and _____: vs. 13 "Let them _____ the _____ of the _____: for his _____ alone is _____; his _____ is above the earth and heaven." Young men praising the name of the Lord is sorely needed in the church today. In Titus we see that the young men should be getting instruction from the aged men. Look back at Titus 2:2 "That the _____ be _____, _____, _____, _____ in _____, in _____."

Let me speak to the godly elder man here for a moment. You have a God given responsibility to the young men. You have the privilege of exemplifying godliness with your life and in instructing the young men. Sometimes it's easy for the "adults" to seek out other "adults" with whom they may discuss doctrine and faith issues. The young men can often be neglected by the older men. The "older saints" need to prioritize the youth. Spend time with them, instructing and encouraging them in the things of the Lord.

Young men, do you know any aged men fitting the description of Titus 2:2? If so, get under their instruction. A local assembly that rightly divides and preaches Christ according to the revelation of the mystery is a good place to find an "aged man" that is sound in the faith. Let them exhort and teach you. I'm reminded of the account in I Kings 12. Read chapter 12 and answer the following questions.

Who was Solomon's son? _____

Who did the congregation of Israel send for? _____
What was the complaint of Israel? _____
Who did Rehoboam first seek counsel from? _____
What was their advice? _____
Who did Rehoboam then ask for advice? _____
Whose counsel did Rehoboam listen to? _____
What was the result of this decision? I Kings 14:30

Rehoboam chose to disregard the older men's counsel and chose to follow after the hot headed young men's counsel. Young men, be careful to whom you look to for counsel. Young men should be willing to receive _____ and _____ in Prov. 1:4. Prov. 19:20 says "Hear _____, and receive _____, that thou mayest be _____ in thy _____ end."

Lesson 33 Continued

I'm also reminded of the sons of Eli. Eli was the priest of Israel along with his sons. I Sam. 1:3 "...And the two sons of Eli, Hophni and Phinehas, the _____ of the LORD, were there." In I Sam. 2:12 we learn that Eli's sons were sons of _____ and they _____ the _____. These sons had the advantage of a godly father but spurned his instruction. We read in vs. 17 "Wherefore the _____ of the _____ was _____ great before the LORD: for men _____ the offering of the LORD. Young men, don't despise godly counsel and set it aside.

Amidst all this sin in the temple there was another child. Look at I Sam. 2:26, who was he? _____ In this environment of debauchery (read I Sam. 2:22 to see the wickedness) Samuel grew and was in _____ both with the _____, and also with men. In I Sam. 2:18 we read that Samuel _____ before the LORD, being a _____..." Neither your age nor your environment are the issues when it comes to you living a godly life. Young men, I beseech you to begin early in life to value the wisdom of godly men. Don't waste your life with following the lusts of the flesh that will bring ruin and destruction and death to your ability to function for God's glory.

Rom. 8:6 "For to be _____ minded is _____; but to be _____ minded is _____ and _____."

Young men, the church needs strong spiritual men as leaders. Homes need strong spiritual husbands and fathers. The world needs to see young men exemplifying godliness to them. What a purpose for living that God has given us!

II Chron. 34:3 speaks of a young man choosing to follow the Lord. "For in the eighth year of his reign, while he was yet _____ he began to

_____ after the _____ of David his father:..."

Josiah began to reign when he was _____ years old according to II Chron. 34:1. So he was how old in II Chron. 34:3? _____

Timothy was a young man when he joined Paul in the ministry. Timothy submitted himself to the teachings of Paul. II Tim. 3:14 "But continue thou in the things which thou hast _____ and hast been assured of, knowing of whom thou has learned them;" (Paul). Satan doesn't much care what captures the attention of your life as long as it's not Christ.

Back to our verse Titus 2:6 "Young men likewise _____..."
Exhort - to encourage, embolden, cheer, advise, to urge to good deeds or conduct. Paul uses this word, exhort, more than all the other writers in the Bible.

Exhorting needs to be done with all _____ and _____ according to II Tim. 4:2.

In Titus 1:9 we read "Holding fast the _____ _____ as he hath been taught, that he may be able by _____
_____ both to _____ and to convince the gainsayers."

Lesson 33 Continued

And in Titus 2 where our verse is found we see at the end of the chapter something else about exhorting. Titus 2:15 "These things speak, and _____, and rebuke with all _____. Let no man despise thee."

Exhorting should be the giving out of sound doctrine, with longsuffering and authority. Paul says of his exhortation in I Thess. 2:3 "For our _____ was not of _____, nor of _____, nor in _____:"

I Thess. 2:11 "As ye know how we _____ and _____ and _____ every one of you, as a _____ doth his _____,"

Young men as you give heed to exhortation make sure it is founded in sound doctrine (God's word rightly divided).

There is no lack of exhorting today in the churches. Much of it is scriptural but little of it is dispensational. To be exhorted to live like a Jew under the law or anticipating the earthly kingdom will not empower, strengthen or enable you, as a saint living in the age of grace, to live victoriously for God's glory.