Subject: Youth Bible Study 38

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Answers and Comments Lesson 37

Workmanship knowledge

Good will

Works wisdom

Ordained understanding

Walk walk

Works pleasing

Good fruitful

Work good

Jesus work

Christ knowledge

Sin laborers

Made God

Righteousness Study

In workman

Him ashamed

Good dividing

Works should

Ordained fruits

Desire tribes

Filled scattered

This past week we have been to two wakes and one funeral. It was again pressed into our minds the vital importance of correctly understanding the doctrine of "works% in the dispensation of grace. Religion is all about our own effort coupled with God,s love for salvation. This "gospel% keeps people dead in their sins and hell bound. Last week,s lesson may have been elementary to you but a "works salvation% is where most of humanity resides. Let us labor with God to plant and water with the seeds of truth and the water of sound doctrine that God may give the increase of soul,s saved and saints perfected. I Cor. 3:5-8

Lesson 38

In coming to an understanding of "works" in the dispensation of grace, we can benefit from a study of II Cor. 9:6-12.

Let,s start with an explanation of what is going on in the passage. Paul was

sending, II Cor. 8:16, to Corinth. Titus was sent by Paul to gather up a collection for the saints at according to Rom. 15:26. A contribution had been given by the saints at
in II Cor. 8:1. The Macedonian saints had given their 8:3, a generous offering. The Macedonian saints went beyond what Paul ever thought they could afford in their giving. Why? In vs. 1 and 2 we see the reason. What had God bestowed (freely given) upon the churches of Macedonia in vs. 1?
Dear friend, the grace of God is what God gives to prosper each and every believer with equally. His abounding grace has made every believer according to: II Cor. 8:9 "For ye know the of our Lord Jesus Christ, that, though he was, yet for your sakes he became poor, that ye through his might be%
Rom. 10:12 "For there is no difference between the Jew and the Greek: for the same Lord over all is unto that call upon him.%
Rom. 8:32 "He that sparred not his own Son, but delivered him up for us all, how shall he not with him also us us %
The Macedonian saints had gotten a handle on the magnitude of God,s grace!! They had prospered, benefited from, God,s grace. How? With material reward? That,s what most preachers will tell you. Look back at II Cor. 8:2 "How that in a great trial of & These saints were under great persecution for their faith. God had not delivered them from their persecution. But what did God,s grace produce? "the of their % II Cor. 8:2

The grace of God overwhelmed these saints in "deep % with an abundance of joy. The grace of God produced abundance of joy which poured out "unto the of their % (good works) II Cor. 8:2. The Macedonia saints were still in affliction and still poor but oh how rich they were!
Read these two verses in II Cor. 8:1 and 2 again. Do we revel in and appreciate the grace of God as these saints did? Titus is now on his way to the "big church% at Corinth. Paul was afraid that they would be
encourage these saints at Corinth? First he tells them in II Cor. 9:6 "But this I say, He which shall reap; and he which shall reap also%
Lesson 38 Continued
If we don,t rightly divide and go to Israel,s law and kingdom programs for instruction on this verse, we will understand this verse to mean the following. Ps. 41:1-3 "Blessed is he that considereth the: the LORD will: him in time of The LORD will upon the: and keep him; and he shall be upon the: and thou will not deliver him unto the will of his%
Luke 6:38 "Give, and it shall be unto you; good measure, pressed down, and shaken together, and running over, shall men into that ye mete withal it shall be to you again.%

Matt. 19:21 "Jesus said unto him, If thou will be perfect, go and that thou hast, and to the, and thou shalt have in: and come and follow me.%
These verses give us a great understanding of God,s instructions to Israel, not the body of Christ. God desires to have believers sowing and reaping bountifully. This is the law of the harvest, much the same as in Gal. 6:7-9. The poor saints at Jerusalem would benefit greatly from a bountiful sowing by the Corinthians, and would likewise benefit little if their sowing was done sparingly. To give a dollar, a minute, a thought, a fraction of your talent, and expect a bountiful harvest is absurd. Paul says in II Cor. 9:12 "the administration of this (their gift) not only the of the, (the needs of the poor saints at Jerusalem would be met) but is also by many unto God.%
Their gift would also have the extra added benefit of producing thanksgiving to God. Do you see how the sowing and reaping becomes bountiful? Not only would bountiful sowing produce bountiful reaping in Jerusalem but also thanksgiving would be an extra added bonus. Look at verse 11 "Being enriched (by God) in to all, which causeth through us to God.%
How does God enrich us in everything? Look back at II Cor. 9:8 "And God is abl to make toward you; that ye, alway having sufficiency in things, may abound to:%
Our giving God is able to make all grace abound toward us.
Paul, once a Christ hater and persecuter of God,s people, knew that only by the grace of God that he was now a saint of God. Paul says in I Cor. 15:10 "But by the of God I am what I am: and his which was upon me was not in, but I more than they all: yet not I, but the of God which was with me.%

Lesson 38 Continued

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us and enabling u	s. In I Tim. 2:4 we	have a short concise	eaching us, motivating sentence that will have
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Is our time, money, talent, effort, thoughts, co-laboring with God in His work? Are we planting and watering that God may give the increase in the things He desires to see accomplished? Good works in the age of grace will always have as their objective the will of God as expressed in I Tim. 2:4. This verse should be the benchmark by which we should measure the activity of our life.

I pray for you as well as for myself that the grace of God would obsess us like it did those saints at Macedonia.

Next week we see how the word of God equips us for good works and what happens to all those works the Bible calls wood, hay and stubble.