## **Lesson 59 Answers and Comments**

Confident God God
Not greatness faithful
Know power called
Believed usward fellowship
Persuaded believe day

Persuaded working Jesus Know Christ mighty Persuaded power end Always partakers day Confident inheritance looking Knowing saints meet Faith light Lord

Confident power
Knowing darkness
Faith translated
Word kingdom
God Son

Begun workmanship

Good Christ Work Jesus Will husbandry Day building Jesus wrought Christ perform confirm Baptism Risen end blameless Operation

Has God begun a good work in you? If you've put your faith in the Lord Jesus Christ, that He shed His blood as the perfect sacrifice for your sin, then God has saved you by His grace and begun a good work in you. Are you confident about that? If perhaps you've never made that faith choice, why don't you right now! There's only one Saviour, Jesus Christ cried out from the cross, "It is finished". Salvations work is done, the payment for sin was paid in full. God will credit all that to your account by simply believing. God will perform this work in you til He takes you to be with Himself for all eternity.

## **Lesson 60 Rightly Dividing**

With the start of anot understanding and ge children as well? Go	etting smarter! I d's purpose for _ according to I	Did you know the His creation is Tim. 2:4. The	hat that is God first and forem n the second p	art of that verse
says"and to	unto th	ne	of the	."
God says in John 17: is" 7	17 "Sanctify the Truth is the word	em through thy d of God. What	God has reve	_: thy aled. This is the truth
referred to in I Tim. 2	2:4. David says	ın Ps. 19:7-10,	"The	of the Lord is
, conv	erting the soul:	tne	of the LOF	SD IS,
making	_ tne	the beart the	·	of the LORD are
,	tl	_ tile ficart, tile _ ne eves vs 0 Tl	he fear of the I	of the LORD is
enduring forever: the	u	of the LO	RD are	and
	altogether Vs	10 More to be		are they than
	vea than	fine		sweeter also than
and the	ne honevcomb."			: sweeter also than
maket the heart andtruth. What did he va As believers we show Word.  One of the things all	he simple vs. 7.  to the laue it more than all have no less of the students will	The truth of Gone eyes in vs. 8. in in vs. 10? "mof an appreciation of the doing as the	od could bring David put a g uch on, hunger and	great value on God's  d desire for God's  school year is
"studying". Study m many of us we think a	of it as describe	d in Ecclesiaste	e are some who s 12:12 "and	o love to study but to d much is
Paul instructs us in II	Tim. 2:15 to "_ that needeth n the word of tr	ot to be	shew thyself a	approved unto God, a
think about what kind musician, policeman, who had the occupati workman who is not	d of skill they we tet. In Acts 19 on of aashamed. A skin and inferior workstanding and to	ant to learn. Do 2:23-25 we see t W Iled craftsman k. How much i	octor, lawyer, he term workn We are to be a s would certainly more, we belie	men referring to those skilled craftsman, a y be ashamed of evers, should be skilled

Study is about work, laboring in the scripture. In I Tim. 5:17 we read about the elders who " in the and"
This is something not only for an elder but each and every one of us is admonished to study in II Tim. 2:15, the word of truth.  Rightly dividing has been changed to "correctly handle" in the new bibles. Who's idea do you think that was?? Correctly handle could mean a lot of different things: never place Lesson 60 Continued
another book on top of the Bible, or never put it on the floor, how to carry it when moving it from place to place. Some of our soldiers in Iraq have been accused of not properly handling the Koran when giving it to their imprisoned Muslim enemies. The Koran does have "correct handling commandments" but our God tells Christians to "rightly divide".
God tells believers how to "rightly divide" His word, not how to handle it when carrying it around. Unfortunately there are far more believers who keep it cleanly dusted and properly presented on their coffee table than who "rightly divide" it.
Rightly dividing is a clear instruction. Cutting straight, making correct division is absolutely paramount in becoming a skilled workman is spiritual matters. Peter speaks of the destruction that can occur when this instruction is not heeded. II Peter 3:15, 16 "And account that the longsuffering of our Lord is salvation, even as our beloved brother also according to the given unto him hath written unto you; vs. 16 As also in all his, speaking of these things; in which are some things to be, which they that are and, as they do also the other, unto their own"
Do you see that just being scriptural but not dispensational can be destructive? Wresting or twisting the scriptures is not an innocent or harmless activity. Right division dispels confusion, and it pleases the Lord. It is only as we understand God's instructions to us, the body of Christ, that we can be the kind of skilled workmen that are not ashamed. Trying to take truth from other dispensations and apply it to our lives today, living in the dispensation of grace, is spiritual larceny!
All of God's Word <u>is for us</u> : II Tim. 3:16 " is given by inspiration of God, and is for doctrine, for reproof, for correction, for instruction in righteousness:" But not all scripture is <u>written to us.</u>
I Cor. 14:37 "If any man think himself to be a prophet, or, let him that the things that write unto you are the of the Lord."
Rom. 16:25, 26 we see Paul saying that his message, which was kept secret since the world began, (therefore not found anywhere else in the Bible til you come to Paul) is what God is now making known to all for the of faith.

I pray that each of us will study, yes, labor in the word, with all the enthusiasm that David had.