

## Lesson 62 Answers and Comments

Paul	Jew	ashamed
Called	Greek	testimony
Separated	difference	me
Gospel	Jew	partaker
Obedience	Greek	afflictions
Faith	righteousness	gospel
Nations	righteousness	
Gentiles	just	
Debtor	justifier	
Greeks	believeth	
Ready	weak	
Rome	contemptible	
All	false	
Asia	Jew	
Away	Gentiles	
me	Jews	
I	Gentiles	
Preach	Jews	
Gentiles	weak	
Unsearchable	beggarly	
Gentiles	bondage	
Apostle	days	
Gentiles	months	
Magnify	times	
Office	years	
Power	removed	
Salvation	grace	
Every	another	
Believeth	another	

God's spokespersons have not met with great acceptance and enthusiasm. Consider Moses: Ex. 15:24 "And the people murmured against Moses..."  
Ex. 16:2 "And the whole congregation of the children of Israel murmured against Moses and Aaron..."

Ex. 16:20 "Notwithstanding they hearkened not unto Moses..."

Even his own sister and brother, Num. 12:1 "And Meriam and Aaron spoke against Moses..."

And then the indictment of the Lord in Matt. 23:37 "O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee..."

Paul, likewise, was met with the same attitudes.

Gal. 4:16 “Am I therefore become your enemy because I tell you the truth?”

I Cor. 9:3 “Mine answer to them that do examine me is this,” Yes, Paul was and still is, relegated to a lesser position than God’s spokesman for the dispensation of the grace of God.

### **Lesson 63 Ignorant Brethren #2**

We find our second use of the “ignorant brethren” phrase in Rom. 11:25 “For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fullness of the Gentiles be come in.”

Read Rom. 11 a few times. We have here God’s explanation of what happened to Israel and His current program “to the Gentiles.”

If a believer fails to understand this mystery (secret) what can happen? “lest ye should be \_\_\_\_\_ in your own \_\_\_\_\_...” Rom. 11:25

Paul uses this same phrase in Rom. 12:16 “...Mind not high things, but \_\_\_\_\_ to men of \_\_\_\_\_ estate. Be not \_\_\_\_\_ in your own \_\_\_\_\_.”

Was it possible that believing Gentiles were high minded because God had replaced Israel with them? Again in Rom. 11:20 Paul says “...Be not \_\_\_\_\_, but fear.” Paul says in vs. 13 of this chapter “For I speak to you \_\_\_\_\_...”

These believing Gentiles who had partaken of the riches of salvation because of the fall of Israel needed to be careful of not being conceited and high-minded. They have been grafted in only because unbelieving Israel had been \_\_\_\_\_ because of \_\_\_\_\_ Rom. 11:20. Unbelief caused Israel as a nation to be broken off. If God did not \_\_\_\_\_ the natural branches (Israel) do you think for one minute that He will not spare you (Gentiles) if you reject His goodness? Rom. 11:21, 22. God was not longsuffering with unbelieving Israel forever. The Gentiles now have been placed in a privileged position, Rom. 11:12 “Now if the \_\_\_\_\_ of them (Israel) be the \_\_\_\_\_ of the \_\_\_\_\_, and the \_\_\_\_\_ of them the \_\_\_\_\_ of the \_\_\_\_\_; how much more their fullness?”

Before boasting in this glorious truth don’t forget what happened to Israel. To her glorious position! God will not forever extend His offer of riches in Christ to a rebellious, unbelieving, Christ rejecting Gentile world. And yes, this is what Paul goes on in Rom. 11:25 to explain. “...that \_\_\_\_\_ in \_\_\_\_\_ is happened to \_\_\_\_\_, \_\_\_\_\_ the fullness of the \_\_\_\_\_ be come in. A most important word is in this verse. UNTIL. These are dispensational changes that Paul is dealing with. Don’t be ignorant of them!!

Some think that Paul is teaching the doctrines of salvation and eternal security here. A failure to understand that these are dispensational changes will bring great confusion and contradiction to the host of scriptures that proclaim a believer to be \_\_\_\_\_ unto the day of \_\_\_\_\_, Eph. 4:30. As much as the rapture, the event in which God takes all members of the body to heaven, is a “blessed hope” of each believer, it also means that God will close, end, His invitation to the Gentile world to be reconciled to Himself by grace through faith. Israel will once again regain her position of favor with God.

Rom. 11:26-29. Vs. 29 “For the \_\_\_\_\_ and \_\_\_\_\_ of God are without repentance.” God will make good on His promises to Israel! The Gentile then will be able to be blessed by not the fall of Israel but by her \_\_\_\_\_, according to Is. 60:1-3

### **Lesson 63 Continued**

Is. 60:1-3 vs. 3 “And the \_\_\_\_\_ shall come to thy \_\_\_\_\_, and kings to the brightness of thy \_\_\_\_\_.” In the prophetic scriptures there was no provision for Gentiles outside of the rise of Israel. The Gentiles in prior dispensations, were according to Eph. 2:12 “That at that time ye were \_\_\_\_\_ Christ, being \_\_\_\_\_ from the \_\_\_\_\_ of \_\_\_\_\_, and \_\_\_\_\_ from the \_\_\_\_\_ of \_\_\_\_\_ having \_\_\_\_\_, and \_\_\_\_\_ in the \_\_\_\_\_.”

A Gentile would come to God through Israel, but not apart from acknowledging her God and her position. What a change takes place when Paul comes on the scene! Don’t be ignorant of this mystery, this secret hid in God til revealed to Paul. Many believers think that they are just a continuation of Israel in a spiritual sense. Impossible!! Not according to Rom. 11. Many believers go back to Israel’s promises, blessings, discipline, etc. and make direct application to their lives. Being ignorant of this mystery causes confusion and being “wise in your own conceit.”

**When we come across someone who is conceited we often say “Who do they think they are!” Having an opinion or view of yourself that is inaccurate or having an opinion about God and His activity that is inaccurate is to be “wise in your own conceits”.**