## **Lesson 98 Answers and Comments**

Strengthened Might Inner Man Can All Christ Strengthen Me Able Exceeding Abundantly Above Think Power In Us Exceeding Greatness Power Us-ward Working Mighty Power Excellency Power edge God sword

Wrought

raised stronger dead Joshua set Caleb heavenly rent above clothes principality exceeding power good might land dominion strong raised courage afraid us dismayed up together with made whithersoever sit armour heavenly able Christ stand Jesus wiles Joshua devil fight whole Amalek God's fought armed Joshua his discomfited armour people helmet

brass

coat

mail

not

cannot proved put off stand wiles beguiled serpent beguiled any serpent beguiled subtilty minds corrupted simplicity Christ subtilty God

I was thinking this week about Elisha's servant and how he must have felt when he <u>saw</u> the <u>invisible</u> things of God. As I was reading over our verses in Eph. 2:6, 7 "And hath raised us up together, and made us sit together in heavenly places in Christ Jesus." I just sat for a few moments and let "faith" (believing what God said) open my spiritual eyes to <u>look</u> at the <u>invisible</u> things that God has for you and me. I saw myself seated there, occupying my position, there in the heavenly places! As far as God is concerned, that's where He sees us! Many times God speaks of future events as if they were the present. God views things from His eternal viewpoint, the ultimate end, that as far as He's concerned, are as real as having already happened. Let us likewise reckon ourselves also to be seated there! Will this knowledge empower and strengthen us as we face our battles? You bet!

## **Lesson 99 The Believer's Armor Part 3**

Eph. 6:12 "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."

Aren't you glad God started out by telling us about His provision of strength, power, and might found in Christ Jesus and about an armor that will enable us to stand against this mighty foe?

| As we look at this verse it need not terrify us as we remember this.   |     |
|--|-----|
| Eph. 6:12 "For we"   |     |
| Wrestle – One of my grandsons is a wrestler. I go to most of his meets and I can tell you first hand that it is a very stressful sport! Seeing two bodies tangled in a fight to the finish is not for the faint of heart. When I think of the word wrestle I think back to that great wrestling match between Jacob and the angel. Read Gen. 32:24-32. Jacob was about to meet up with Esau and he was very anxious about this. Gen. 32:7 "Then Jacob was and" It was at this time of distress that the angel took hold of Jacob and wrestled with him. While they wrestled Jacob and made | of  |
| angel took hold of Jacob and wrestled with him. While they wrestled Jacob and made   |     |
| Hosea 12:4. Jacob wept and prayed as he wrestled the angel. Jacob did not surrender, he kept his ground. Gen 32:25 "And when he (the angel) says that he   | ÷   |
| kept his ground. Gen. 32:25 "And when he (the angel) saw that he against him" God's power was evident in Jacob. The angel asks Jacob to in   |     |
| vs. 26. What does Jacob want before he will let go? Vs. 26   |     |
| Even though Jacob appears to have the advantage he knew the importance of God's blessing and desires to have God's help and strength in a blessing. What does Jacob want to know in vs. 29? HisTe me, I pray thee, thy" The angel does not tell Jacob his name. In vs. 30 Jacob calls the place is   | :11 |
| Jacob received his blessing vs. 28 "Thy name shall be called no more, but: for as a hast thou with and with men, and hast"   |     |
| In this wrestling match, Jacob, who was facing a great distress, comes in contact with an angel that proves him, demonstrating his reliance on God and unwillingness to be defeated. He owes his need and desire for God's blessing and receives it. Jacob's struggle ended in Jacob having a limp. Gen. 32:31 "And as he passed over Penuel the upon him, and he upon his thigh."   |     |
| The honor and privilege Jacob received was more than sufficient to off-set his physical limitation.  |     |
| I believe Paul uses the word wrestle here to emphasize the personal element of our battle. It is an intense strugg with the enemy that will demand God's strength and provisions.  | le  |
| What is it that we don't wrestle against? and  |     |
| God wants us to be aware of the spiritual nature of our battle. We wrestle against 4 things in Eph. 6:12.  1 2 3. the of   |     |
| 1 2 3. the of this world 4 in  |     |
| in   |     |

## **Lesson 99 Continued**

| "whether they be thrones, or domi which is the head of all to  | nions, or                      | " Col. 2:10             | "And ve are complete in him.         |
|--|--------------------------------|-------------------------|--------------------------------------|
| which is the head of all   | and                            | .,,,                    | Titus 3.1 "Put them in mind to be    |
| to   | and                            | ·                       | "Principalities as we can see        |
| are positions of authority, government   | nt, beings that rule.          |                         | Trinerparities, as we can see,       |
| <b>Powers</b> – Eph. 1:21, Col. 1:16, Col.   | 2:10, again positions          | of authority            |                                      |
| Dulans of the dankness of this world   | d Joh 2.2 "And the             | LOPD said unto          | Erom whomas                          |
| Rulers of the darkness of this worl comest thou? And a   | $\mathbf{u} = 100 2.2$ And the | and said Erom soins     | , FIGHT WHENCE                       |
| and from   | iliswered tile LOND, a         | and said, From going    | in it " Enh 2:2 "Whoroin i           |
| , and from time past ye walked according to the is your hour, and the com them from darkness to, whom the of this believe not" Col. 1:13 "Who hath The rulers of the darkness of this wo | <del></del>                    | allu                    | III II. Epii. 2.2 Whereiii i         |
| time past ye walked according to the   | <u> </u>                       | _ OI this               | Luke 22:33but this                   |
| is your hour, and the  | of                             | " John 14:30 "!         | for the of                           |
| com  | eth, and hath nothing          | in me." Acts 26:18 "    | To open their eyes, and to turn      |
| them from darkness to,   | and from the                   | of                      | unto God" Il Cor. 4:4 "In            |
| whom the of this   | hath                           | the                     | of them which                        |
| believe not" Col. 1:13 "Who hath   | delivered us from the          | ,                       | of"                                  |
| The fulcis of the durkness of this wo  | TIG WOLK III LIIC CIIIIGI      | cii di disobediciice, i | Dir. 2.2. They operate in this wor   |
| causing God to define this present w taking him up into ar ."Vs. 6 And the   | orld as                        | according               | g to Gal. 1:4. Luke 4:5 "And the     |
| taking him up into ar  | n high mountain, shew          | ved him all the         | of the                               |
| ."Vs. 6 And the  | said                           | unto him,               | this will I give                     |
| thee"  |                                | ,                       |                                      |
| was in fought and found an   | . Michael and his ang          | vs. 8 And               | d prevailed not; neither was         |
| IOUIIQ all   | y more m                       | John nad a v            | ision that allowed film to see this  |
| yet future event.  |                                |                         |                                      |
| The believer wrestles against princip in nature.   | valities, powers, rulers       | and wickedness, all     | of these are very real, and spiritua |
| Our enemy is powerful but at the sar   | ne time powerless! I t         | think of the verses in  | Romans 8:38, 39 "For I am            |
| that neith   | er, nor _                      | , nor _                 | , nor                                |
| , nor  | , nor things _                 | , noi                   | things to,                           |
| nor , nor  | nor any other                  | shall                   | be able to separate us from the      |
| of God, which is in  | Christ Jesus our Lord          | 1."                     | -                                    |
|  |                                |                         |                                      |
| Do you recognize the same words as   | we just looked at in I         | Eph 6·12? The enem      | v can't have any ultimate victory    |
| over the believer by separating him f  |                                |                         |                                      |
| victory is ours because we are <u>in</u> Hir   |                                |                         |                                      |
| he made a  | of them                        | v 1115                  | Over                                 |
| , he made a in it (the cross)." Heb. 2:14, 15 "th  | UI UICIII                      | ,,                      | him that had the                     |
| iii it (tile cross). Heb. 2.14, 13ti   | that is the                    | _ ne mignt              | min that had the                     |
|  | that is the                    | , vs. 15 And            | them who through                     |
| of   | were all their lifeting        | me subject to bondag    | e.''                                 |

## **Lesson 99 Continued**

Satan is a defeated foe, but he takes great delight in attacking the body of Christ. His attack is against things that pertain to our very soul. Am I saved, am I really righteous, am I believing the truth, Is it really by grace alone, Am I truly at peace with God, Is God really for me, Is my sin a barrier with God, Are my works needed for salvation, Is Christ really coming again, Am I going to suffer the wrath of God, Why don't more people believe this, Why are there problems in my life, Is God's word really true?

Are we going to yield to the devils tricks? Are we going to wallow in doubt, uncertainty, fear, sinful lusts and unsound doctrine? Are we going to be rendered ineffective and useless to the cause of Christ in this life?? Not if we are strong in the Lord and dressed in God's armor!